

<b>TRANSMITTAL FORM</b>	Application No.:	10235137; 10740236; 10318949; 10261727; 09521902; 10113023;
	Filing Date:	09/05/02; 12/18/03; 12/13/02; 10/01/02; 03/09/00; 03/29/02;
	First Named Inventor:	Ezra; Halstead; Tirrell; Downes; Blumenau; Solomon
	Confirmation No.:	
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Total Number of Pages in this Submission:  13	Docket No.	EMC-01-197CIP2; EMC-01-138CON1; EMC-02-145; EMC-99-166DIV; EMC-99-001; EMC-01-229;

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**SIGNATURE OF APPLICANT, ATTORNEY OR AGENT**

Date: <u>August 5, 2008</u>	<u>Krish Gupta</u> Krish Gupta, Esq. (Reg. No. 37,977) Vice President and Assistant General Counsel Office of the General Counsel EMC Corporation 176 South Street Hopkinton, MA 01748
Tel: (508) 293-7654 Fax: (508) 293-7189	

**CERTIFICATE OF MAILING OR TRANSMISSION [37 CFR 1.8]**

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**STATEMENT UNDER 37 CFR 3.73(b)**Applicant/Patent Owner: EMC Corporation**RECEIVED  
CENTRAL FAX CENTER**Application No./Patent No.: 09521902 / 6810396 Filed/Issue Date: 03/09/00 / 10/26/04**AUG 06 2008**Entitled: MANAGED ACCESS OF A BACKUP STORAGE SYSTEM COUPLED TO A NETWORK

EMC Corporation, a Corporation  
 (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
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- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel 010670, Frame 0686, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as follows:

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☐ Additional documents in the chain of title are listed on a supplemental sheet.

☐ As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

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The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

Krish Gupta  
 Signature

August 5, 2008  
 Date

Krish Gupta  
 Printed or Typed Name

508 293 7654  
 Telephone Number

Vice President & Asst. General Counsel, EMC Corporation, Hopkinton, MA  
 Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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